



(WESTERN AREA BRANCH)

## 2016 FLOCK COMPETITION

### ARRANGEMENTS

**JUDGES - tbc**

**Judging** will take place during October - final dates to be notified to entrants.

	<u>SHOW CLASSIFICATION</u>
CLASS 1	Small Flock
CLASS 2	Large Flock
CLASS 3	Best Newcomer

**BEST SHEARLING EWES**

**BEST EWE LAMBS**

**BEST RAM LAMB**

**BEST STOCK RAM** with progeny on the ground

CHAMPION FLOCK The 'O P Williams' Perpetual Challenge Cup will be awarded to the Champion Flock.

EWE LAMBS The 'Vedw' Perpetual Challenge Cup will be awarded to the Best Ewe Lambs.

BEST STOCK RAM The 'J Straker, Chadwick & Sons' Perpetual Challenge Cup will be awarded to the Best Stock Ram which has progeny on the ground.

CERTIFICATE OF MERIT will be awarded in each class at the discretion of the Judges.

### CONDITIONS OF ENTRY

The competitions are restricted to registered flocks and where flocks are divided into two or more units by the owner, these will be treated as one flock for the purpose of the competitions.

On the entry form the competitor must state the total number of ewes lambed in the current year.

**Best Stock Ram Award** - for a ram which has progeny on the ground.

**Entry Fee** £5 per Flock  
**Please complete & return the attached Entry Form**

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**WESTERN AREA BRANCH SUFFOLK SHEEP SOCIETY**  
**ANNUAL FLOCK COMPETITION 2016**  
**ENTRY FORM**

NAME .....

ADDRESS .....

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TELEPHONE NUMBER .....

**I/WE** wish to enter my/our Suffolk Flock (Reg. Flock No. ....) in the Western Area Branch Flock Competition, subject to the conditions and regulations of the Branch, and enclose Entry Fee of £5 payable to the Western Area Branch Suffolk Sheep Society.

Signed .....

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**PLEASE COMPLETE THE FOLLOWING:**

(A) The total number of Ewes lambled in 2016 .....

**PLEASE DETACH THIS PAGE & RETURN TO L H TRUMPER, J. STRAKER, CHADWICK & SONS, MARKET STREET CHAMBERS, ABERGAVENNY, MONMOUTHSHIRE, NP7 5SD.**

Email: [lyndon@strakerchadwick.co.uk](mailto:lyndon@strakerchadwick.co.uk)

**NO LATER THAN FRIDAY 30th SEPTEMBER 2016**